

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.
2055.052

In Re Application Of: **CHUNG et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/569,588	02/23/2006	Unknown	23405	Unknown	6641

Title: APPARATUS AND METHOD FOR PROVIDING DIMMING CONTROL OF LAMPS AND ELECTRICAL LIGHTING SYSTEMS

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
 - the statement specified in 37 CFR 1.97(e);

OR

- the fee set forth in 37 CFR 1.17(p).

SUPPLEMENTAL INFORMATION DISCLOSURE CITATION <i>(USE SEVERAL SHEETS IF NECESSARY)</i>	ATTY DOCKET NO.	SERIAL NO.
	2055.052	10/569,588
	APPLICANT(S)	
	CHUNG ET AL.	
	FILING DATE	GROUP
	23 FEBRUARY 2006	UNKNOWN

EXAMINER	DATE CONSIDERED
EXAMINER: Initial here if reference considered, whether or not citation is in conformance with MPEP 600; Draw line through citation if not in conformance and not	

EXAMINER: Initial here if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. **Include copy of this form with next communication to applicant.**